



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6781

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/789,941 | FILING DATE<br>02/27/2004<br><br>RULE | CLASS<br>310 | GROUP ART UNIT<br>2834 | ATTORNEY<br>DOCKET NO.<br>9319A-000704 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

Osamu Miyazawa, Nagano-ken, JAPAN;

Yasuharu Hashimoto, Nagano-ken, JAPAN;

\*\* CONTINUING DATA

None *MB*

\*\* FOREIGN APPLICATIONS

JAPAN 2003-55019 02/28/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/25/2004

|   |                              |                         |                       |                            |
|---|------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>36 | TOTAL<br>CLAIMS<br>16 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                              |                         |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature <i>MB</i> Initials  |                              |                         |                       |                            |

## ADDRESS

27572  
 HARNESS, DICKEY & PIERCE, P.L.C.  
 P.O. BOX 828  
 BLOOMFIELD HILLS, MI  
 48303

## TITLE

Ultrasonic motor, an operating apparatus, an optical apparatus and an electric instrument

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>986 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------------|---|--|



|  |                                 |
|--|---------------------------------|
|  | <input type="checkbox"/> Other  |
|  | <input type="checkbox"/> Credit |